

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2026-2027**  
**Details of Library**

**Name of College: Sahyadri Institute of Nursing Education B.Sc Latur Faculty :Nursing**

|    |  |        |                      |            |
|----|--|--------|----------------------|------------|
| 01 | Total Books (Other than Book Bank scheme)  |        |                      | 815        |
| 02 | Last year purchase   |        |                      | 2025 March |
| 03 | Invoice & payment details Copy need to <b>uploaded on web site</b>                       |        |                      |            |
| 04 | Total Hours Day Library Open   |        |                      | 10 Hrs     |
| 05 | Total area available in Library  |        |                      | 1200 Sqft  |
| 06 | List of Journal subscribed Current year :- January:- <b>2026</b> To December <b>2027</b> |        |                      |            |
|    | <b>National</b>  |        | <b>International</b> |            |
|    | Printed Hard Copy  | Online | Printed Hard Copy    | Online     |
|    | <b>05</b>  |        | <b>05</b>            |            |
| 07 | Total Back Volumes of Printed Journals Available   |        |                      | YES        |
| 08 | Separate Reading room facilities for staff and students                                  |        |                      | YES        |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility  |        |                      | YES        |
| 10 | Library Software Available if yes attaché documents                                      |        |                      | NO         |
| 11 | Provision for Photo Copy in Library  |        |                      | YES        |
| 12 | Provision for Drinking Water Facility in Library   |        |                      | YES        |
| 13 | Daily Available( at least 02 News Papers) in library for staff and students              |        |                      | YES        |
| 14 | Book bank facility for needy and SC/ST students  |        |                      | YES        |
| 15 | Library orientation program is arranged for every year                                   |        |                      | YES        |
| 16 | Collection of competitive exam related books   |        |                      | YES        |
| 17 | Library WEB OPAC   |        |                      | YES        |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders                            |        |                      | YES        |
| 19 | Washroom Facility in Library   |        |                      | NO         |
| 20 | Book bank facility for needy and SC/ST students  |        |                      | YES        |

**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

**Any Other, Please Specify:-**

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Chairman of LIC

Member Of LIC

Member Of LIC

| Sr No | LIBRARY   | Particular | Remark |
|-------|---|------------|--------|
| 1     | Total National Journals Subscribed this year  | 05         |        |
| 2     | Total International Subscribed Journals this year   | 05         |        |
| 3     | Total Back Volumes of Printed Journals Available  |            |        |
| 4     | Provision for Digital Library   | YES        |        |
| 5     | Reading Room for teacher with at least 80% seating capacity (chairs table)                    | YES        |        |
| 6     | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | YES        |        |
| 7     | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility       | YES        |        |
| 8     | Provision for Photo Copy (Xerox) in Library   | YES        |        |
| 9     | Provision for Lockers For Faculty and students  | NO         |        |
| 10    | Provision for Drinking Water Facility in Library  | YES        |        |
| 11    | Daily Available at least 02 News Paper in library for staff and students                      | YES        |        |
| 12    | Book bank facility for needy and SC/ST students   | NO         |        |
| 13    | Library orientation program is arranged for every year  | YES        |        |
| 14    | Collection of competitive exam related books  | YES        |        |
| 15    | Plagiarism Checking Service (Software)  | YES        |        |
| 16    | Library WEB OPAC  | YES        |        |
| 17    | Celebrate birth and death anniversary of Great Indian Leaders                                 | YES        |        |
| 18    | TOTAL HOURS DAY LIBRARY OPEN  | YES        |        |
| 19    | Washroom Facility in Library  | NO         |        |

Date:- 16.02.2026



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**MR. ABHILASH PRABHAKAR WASULKAR**  
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**JAYPEE BROTHERS MEDICAL**  
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|--------|---------------|---------------------|----------|--|-----------|-----|------------|--------|-----------|
| 1.     | 9789390595594 | A Padmaja           | 4901     | Textbook Of Child Health Nursing - , 2/E R.P. -JPB 2024  | JPB       | 2   | ₹ 1,495.00 | 35.00  | 1,944.00  |
| 2.     | 9789356965638 | Ajee K L            | 4901     | Concepts And Principles In Forensic Nursing Practice - , 1/E R P - 2025                                    | JPB       | 5   | ₹ 495.00   | 35.00  | 1,609.00  |
| 3.     | 9789356962705 | Archith Bloor       | 4901     | Ecg For Nurses: From Basics To Bedside - , 1/E - 2023  | JPB       | 5   | ₹ 425.00   | 35.00  | 1,381.00  |
| 4.     | 9789354657245 | B Sankaranarayana n | 4901     | Learning And Teaching Nursing (a Book On Nursing Education And Educational Technology) - , 5/E R.P. - 2024 | JPB       | 5   | ₹ 650.00   | 35.00  | 2,113.00  |
| 5.     | 9789366164519 | B Sankaranarayana n | 4901     | The Basis Of Nursing Education/educational Technology (semester V) - , 1/E - 2025                          | JPB       | 5   | ₹ 695.00   | 35.00  | 2,259.00  |
| 6.     | 9788180619410 | B Srinivasa Rao     | 4901     | Mcqs For Bsc Nursing In Anatomy And Physiology - , 1/E - 2007  | JPB       | 5   | ₹ 595.00   | 35.00  | 1,934.00  |
| 7.     | 9789356963603 | Bijayalakshmi Dash  | 4901     | A Comprehensive Textbook Of Community Health Nursing - , 2/E R.P. - 2025                                   | JPB       | 3   | ₹ 1,395.00 | 35.00  | 2,720.00  |
| 8.     | 9789390595358 | Bijayalakshmi       | 4901     | Essentials Of Nursing Research & Biostatistics   | JPB       | 5   | ₹ 825.00   | 35.00  | 2,681.00  |

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|              |               | Dash           | - , 2/E - 2022 |   |           |           |          |          |                  |
| 9.           | 9789356965997 | Bushra Mushtaq | 4901           | Practical Book For Mental Health Nursing-i (asJPB Per The Revised Nursing Syllabus) - , 2/E - 2024  | JPB       | 5 ₹       | 550.00   | 35.00    | 1,788.00         |
| 10.          | 9789356968332 | Bushra Mushtaq | 4901           | Practical Book For Mental Health Nursing-ii (asJPB Per The Revised Nursing Syllabus) - , 2/E - 2024 | JPB       | 5 ₹       | 550.00   | 35.00    | 1,788.00         |
| 11.          | 9789350901861 | C Manivannan   | 4901           | Textbook Of Nursing Management In Service &JPB Education - , 1/E - 2016                             | JPB       | 5 ₹       | 650.00   | 35.00    | 2,113.00         |
| 12.          | 9789356967939 | C Manivannan   | 4901           | Community Health Nursing-ii Record Book ForJPB Bsc Nursing Program - , 3/E - 2024                   | JPB       | 5 ₹       | 450.00   | 35.00    | 1,463.00         |
| 13.          | 9789350251621 | Cecy Correia   | 4901           | Comprehensive Community Health Nursing - , JPB 1/E - 2011   | JPB       | 5 ₹       | 725.00   | 35.00    | 2,356.00         |
| 14.          | 9789350251737 | Cecy Correia   | 4901           | Comprehensive Nursing Manual - , 1/E - 2011 JPB   | JPB       | 5 ₹       | 775.00   | 35.00    | 2,519.00         |
| 15.          | 9789350908594 | Cecy Correia   | 4901           | Medical Surgical Nursing Systemic Disease AsJPB Per Inc Syllabus (2vols) - , 1/E - 2017             | JPB       | 3 ₹       | 1,550.00 | 35.00    | 3,023.00         |
| 16.          | 9789354655111 | Cecy Correia   | 4901           | Principles & Practice Of Nursing: Art Of Nursing Procedures (volume 1) - , 2/E R.P. - 2024          | JPB       | 5 ₹       | 550.00   | 35.00    | 1,788.00         |
| 17.          | 9789354659287 | Cecy Correia   | 4901           | Principles & Practice Of Nursing: Senior Nursing Procedures (volume 2) - , 2/E R.P. - 2024          | JPB       | 5 ₹       | 650.00   | 35.00    | 2,113.00         |
| 18.          | 9788171794386 | Chaudhuri      | 4901           | Pharmacology For Nurses & Allied ProfessionsJPB - , 1/E R.P. - 2006                                 | JPB       | 5 ₹       | 650.00   | 35.00    | 2,113.00         |
| 19.          | 9789366163352 | Darshan Sohi   | 4901           | A Comprehensive Textbook Of Applied   | JPB       | 5 ₹       | 550.00   | 35.00    | 1,788.00         |
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|              |               |                     |          | Nutrition And Dietetics For Bsc Nursing Students Semester Ii - , 4/E - 2025                        |           |            |          |        |                  |
| 20.          | 9789356969360 | Dipak Sethi         | 4901     | Essentials Of Adult Health Nursing- I - , 1/E - 2024   | JPB       | 5 ₹        | 825.00   | 35.00  | 2,681.00         |
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| 22.          | 9789352705269 | I Clement           | 4901     | Textbook On First Aid & Emergency Nursing - , 2/E R.P. - 2024                                      | JPB       | 5 ₹        | 925.00   | 35.00  | 3,006.00         |
| 23.          | 9789354657962 | I Clement           | 4901     | Applied Nutrition, Dietetics And Biochemistry For Basic Bsc Nursing - , 2/E R.P. - 2024            | JPB       | 5 ₹        | 850.00   | 35.00  | 2,763.00         |
| 24.          | 9789356963771 | I Clement           | 4901     | Textbook Of Applied Microbiology And Infection Control (including Safety) - , 1/E - 2024           | JPB       | 5 ₹        | 695.00   | 35.00  | 2,259.00         |
| 25.          | 9788180612145 | Jacob Anthikad      | 4901     | Biochemistry For Nurses - , 2/E R.P. - 2024  | JPB       | 5 ₹        | 575.00   | 35.00  | 1,869.00         |
| 26.          | 9789350902790 | Jacob Anthikad      | 4901     | Medical Microbiology For Nurses(including Parasitology) - , 1/E R.P. - 2024                        | JPB       | 5 ₹        | 625.00   | 35.00  | 2,031.00         |
| 27.          | 9789350909461 | Jacob Anthikad      | 4901     | Nutrition And Biochemistry For Nurses - , 2/E R.P. - 2024  | JPB       | 5 ₹        | 725.00   | 35.00  | 2,356.00         |
| 28.          | 9789356966567 | Jaspreet Kaur Sodhi | 4901     | Educational Technology In Nursing Education As Per The Revised Bsc Nursing Syllabus - , 2/E - 2024 | JPB       | 5 ₹        | 650.00   | 35.00  | 2,113.00         |
| 29.          | 9789351528173 | K Chaitra           | 4901     | Textbook Of Pathology And Genetics For Bsc Nursing Students - , 1/E R.P. - 2024                    | JPB       | 3 ₹        | 1,395.00 | 35.00  | 2,720.00         |
| 30.          | 9788180617829 | K Nagaraja Rao      | 4901     | Mcqs In Psychology For Nursing And Allied Sciences - , 1/E - 2006                                  | JPB       | 5 ₹        | 350.00   | 35.00  | 1,138.00         |
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| 31.          | 9789356968561 | K Swaminathan            | 4901     | Pathology & Genetics For Nurses - , 4/E R P - JPB<br>2025                                | JPB       | 5          | ₹ 695.00   | 35.00  | 2,259.00         |
| 32.          | 9789354651472 | Kavitha K                | 4901     | A Comprehensive Manual Of Pediatric Nursing<br>Procedures - , 2/E R.P. - 2025            | JPB       | 5          | ₹ 495.00   | 35.00  | 1,609.00         |
| 33.          | 9788180614767 | Kp Neeraja               | 4901     | Textbook Of Sociology For Nursing Students - JPB<br>1/E R.P. - 2024                      | JPB       | 5          | ₹ 795.00   | 35.00  | 2,584.00         |
| 34.          | 9788180618284 | Kp Neeraja               | 4901     | Textbook Of Growth And Development For<br>Nursing Students - , 1/E - 2006                | JPB       | 5          | ₹ 995.00   | 35.00  | 3,234.00         |
| 35.          | 9788184483291 | Kp Neeraja               | 4901     | Essential Of Mental Health And Psychiatric<br>Nursing (2vols) - , 1/E R.P. - 2024        | JPB       | 2          | ₹ 1,195.00 | 35.00  | 1,554.00         |
| 36.          | 9789350253502 | Kp Neeraja               | 4901     | Textbook Of Communication And Education<br>Technology For Nurses - , 1/E, R.P. - 2024    | JPB       | 5          | ₹ 995.00   | 35.00  | 3,234.00         |
| 37.          | 9789389188677 | Lakshmanan<br>Mohan      | 4901     | Handbook Of Community Health Nursing - ,<br>1/E - 2020                                   | JPB       | 5          | ₹ 395.00   | 35.00  | 1,284.00         |
| 38.          | 9789354650109 | Maheshwari<br>Loganathan | 4901     | Essentials Of First Aid For Nursing (as Per<br>Revised Inc Syllabus) - , 2/E R.P. - 2023 | JPB       | 5          | ₹ 400.00   | 35.00  | 1,300.00         |
| 39.          | 9789385891328 | Nisha Clement            | 4901     | Essentials Of Biophysics In Nursing For Basic<br>Bsc Nursing - , 1/E - 2016              | JPB       | 5          | ₹ 675.00   | 35.00  | 2,194.00         |
| 40.          | 9789389129021 | Nisha Clement            | 4901     | Essentials Of Communication And Education<br>Technology - , 2/E R.P. - 2024              | JPB       | 5          | ₹ 895.00   | 35.00  | 2,909.00         |
| 41.          | 9789390595440 | Nisha Clement            | 4901     | Essentials Of Management Of Nursing Service<br>& Education - , 2/E R.P. - 2024           | JPB       | 5          | ₹ 895.00   | 35.00  | 2,909.00         |
| 42.          | 9789356962354 | Parul Datta              | 4901     | Pediatric Nursing (free! Pediatric Nursing<br>Procedures Videos) - , 6/E R.P. - 2024     | JPB       | 2          | ₹ 1,095.00 | 35.00  | 1,424.00         |
| 43.          | 9789354655197 | Pawan Kumar              | 4901     | Essentials Of Mental Health Nursing As Per   | JPB       | 5          | ₹ 950.00   | 35.00  | 3,088.00         |
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|              |               | Sharma             |          | The Revised Nursing Syllabus - , 2/E - 2024  |           |            |            |        |                    |
| 44.          | 9789354650024 | Piyush Gupta       | 4901     | Essential Pediatric Nursing - , 5/E R.P. - 2024  | JPB       | 3          | ₹ 1,395.00 | 35.00  | 2,720.00           |
| 45.          | 9789352709601 | Poonam Joshi       | 4901     | Pediatric & Neonatal Nursing Manual - , 1/E - 2020   | JPB       | 5          | ₹ 550.00   | 35.00  | 1,788.00           |
| 46.          | 9788184489491 | Pramilaa R         | 4901     | Nursing Communication And Educational Technology - , 1/E - 2010  | JPB       | 5          | ₹ 675.00   | 35.00  | 2,194.00           |
| 47.          | 9789356961210 | R Sreevani         | 4901     | Health/nursing Informatics And Technology (computer For Nurses) - , 1/E R.P. - 2025                          | JPB       | 5          | ₹ 550.00   | 35.00  | 1,788.00           |
| 48.          | 9789356966505 | R Sreevani         | 4901     | Mental Health Nursing Practical Record Book For Bsc Nursing And Pb Bsc Nursing - , 3/E - 2024                | JPB       | 5          | ₹ 395.00   | 35.00  | 1,284.00           |
| 49.          | 9789351526230 | Raman Kalia        | 4901     | Pediatric Nursing Procedures - , 2/E R.P. - 2024   | JPB       | 5          | ₹ 495.00   | 35.00  | 1,609.00           |
| 50.          | 9789354656002 | Rimple Sharma      | 4901     | Jaypee's Nursing Drug Book 2022-2023 - , 2/EJPB R.P. - 2023  | JPB       | 5          | ₹ 995.00   | 35.00  | 3,234.00           |
| 51.          | 9789356963801 | Rimple Sharma      | 4901     | Essentials In Forensic Nursing - , 1/E - 2024  | JPB       | 5          | ₹ 225.00   | 35.00  | 731.00             |
| 52.          | 9789356967038 | Rimple Sharma      | 4901     | Essentials Of Pediatric Nursing - , 4/E - 2024   | JPB       | 5          | ₹ 895.00   | 35.00  | 2,909.00           |
| 53.          | 9789356969223 | Rimple Sharma      | 4901     | Pediatric Nursing Record Book For Bsc Nursing - , 1/E R P - 2025   | JPB       | 5          | ₹ 395.00   | 35.00  | 1,284.00           |
| 54.          | 9789356961135 | Rishi Dutt Avasthi | 4901     | Applied Nutrition & Dietetics For Bsc Nurses - , 2/E - 2025  | JPB       | 5          | ₹ 595.00   | 35.00  | 1,934.00           |
| 55.          | 9788184489149 | Sudhakar Gk        | 4901     | Pharmacology For Nurses - , 1/E R.P. - 2023  | JPB       | 5          | ₹ 495.00   | 35.00  | 1,609.00           |
| 56.          | 9789354656682 | Sujatha Atri       | 4901     | T Rajarathnam's Quick Reference And Record Of Clinical Experience For Bsc And Gnm Students - , 3/E RP - 2023 | JPB       | 5          | ₹ 525.00   | 35.00  | 1,706.00           |
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