

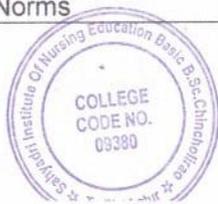
## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	<b>College</b>		
1	<p style="text-align: center;"><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges)</b>. (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	<b>Total constructed area of college building Attached Completion Certificate with Map</b>		
	<p><b>(I) Administrative Section:</b> Total Area <b>17155 sq.ft</b> (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls : <b>04</b> b) IT enabled, Audio / Video teaching Aids : <b>YES</b> c) Total area for lecture Halls : <b>4000 sq.ft</b></p>	Yes	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing :</b> a) Total Area <b>3035 .Sq.ft.</b> b) Total Seating Capacity : <b>100</b> c) Audio / Video System and Other Facilities: <b>Available</b></p>	YES	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a) Total Area : <b>1200 sq.ft.</b> Total No. of Books : <b>815</b> Distribution of books : <b>Daily</b> Capacity of Reading Hall :-for Students ..... for Teachers ..... No. of Scientific Journals .....No. of News Papers/Research Journals ...  Photo Copier Machine : <b>01</b> Drinking water &amp; Washrooms. . b) Digital Library : . No. of Computers: <b>15</b> Internet Facility : <b>YES</b> Speed:-27.5Mbps</p>	Yes	Adequate
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments ..... Departmental Area, . No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p><b>(VI) Laboratories :-</b> <b>Laboratories : As per MSR (4800Sq.ft.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	Yes	Adequate



<p><b>(VII) Auditorium:- (As per MSR)</b> Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b> College of Nursing should have own multipurpose hall</p>	Yes	Adequate
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	<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b> [Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	No	Inadequate
	<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	Yes	Adequate
3	<p><b>University Examination Infrastructure:</b> Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	-	Adequate
4	<p><b>Other facilities:</b> Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	Yes	Adequate
5	<p><b>Hostel facility:</b> Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	Yes	Adequate
<b>Hospital attach Relevant Document on web site</b>			
6	<p><b>Hospital Details</b></p>	Details on College Website	Adequate/ Inadequate
	<p>Name of the Hospital : Sahyadri Multi Specialty and Neuro Care Center- Latur</p>	Yes	Adequate
	<p>Address: Rajiv Gandhi Chewk Latur.</p>		
	<p>Telephone No.: 0238-2200666</p>		
	<p>Bed Strength:100 Beds</p>		
	<p>Distance of Hospital from the College to which it is attached (in kms)</p>	15 Km	
	<p>Number of beds registered as per BNH Act (attach certificate on web site )</p>	Yes	Adequate
7	<p><b>I. Total constructed area of Hospital Building as per MSR attach Completion certificate and blue print (36000 Sq.ft.)</b> Whether the Hospital is Owned by the College</p>	Yes	Adequate
	<p><b>II. Hospital Administration Block as per MSR</b> (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	Adequate
	<p><b>III. Out–Patient Departments (OPD) as per MSR</b> Total Area of OPD Complex : 2000 Sq.ft. No. of OPD's 05 Facilities shall be as per MSR &amp; all details shall be on college website.</p>	Yes	Adequate
	<p><b>IV. In Patient Departments (IPD) as per MSR</b> Total Area of IPD Complex : 33000 Sq.ft. No. of IPD Departments: 07 Bed Distribution: 100 Bed ICU : 30, OBGY 12, Other : 58 Facilities shall be as per MSR &amp; all details shall be on College website.</p>	Yes	Adequate
	<p><b>V. Operation Theatres Block as per MSR</b> Total Area of OT Block 3000 sq.ft. No. Of OTs available : 03 Facilities shall be as per MSR &amp; all details shall be on college website.</p>	Yes	Adequate
	<p><b>VI. Casualty Facilities</b> State Government Permission Letter attach copy on web site</p>	Yes	Adequate



<b>VII. Central Clinical Laboratory details</b> <b>(all Relevant information on hospital letter head to be uploaded on web site)</b> Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> <b>(all Relevant information on hospital letter head to be uploaded on web site )</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
<b>IX. Labor Room :-</b> Average Deliveries conducted annually/Monthly/ Daily as per <b>Birth record</b> maintained by hospital:- (information to be available on web site)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	YES	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	YES	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded on website</b>	YES	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be <b>uploaded at website</b>	YES	
Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>	YES	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to be <b>uploaded at website</b>	YES	
Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>	NA	
Provision Of Fire Safety Measure as per standard norms of Government	YES	
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	YES	
General Student Safety Measures done in Building as per norms	YES	
<b>Provision for facility Physically Challenged Students</b>	NO	
<b>OTHER INFRASTRUCTURAL PROVISIONS</b>	<b>YES/NO</b>	<b>REMARK</b>
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	
Provision for Physical Teacher for Student in College And Hostel	YES	
<b>Garage</b> (Garage should accommodate a <b>50</b> seated vehicle)	YES	
<b>Gymnasium Facility</b> to be uploaded on website	NO	

**Any Other Remarks ( Please Specify ) :-**

**Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-**

Date:- 16.02.2026



Chairman of LIC

Member Of LIC

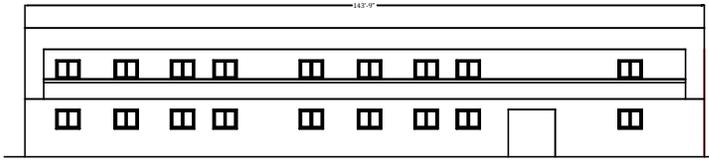
Dean/ Principal Stamp & Signature

Sahyadri Institute Of Nursing Education

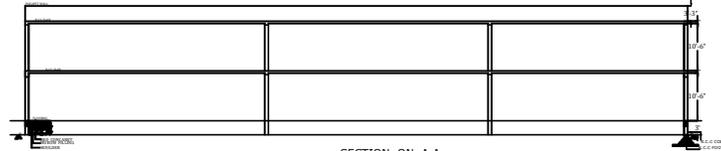
Basic B.S. Member Of LIC

Tq. Dist. Latur

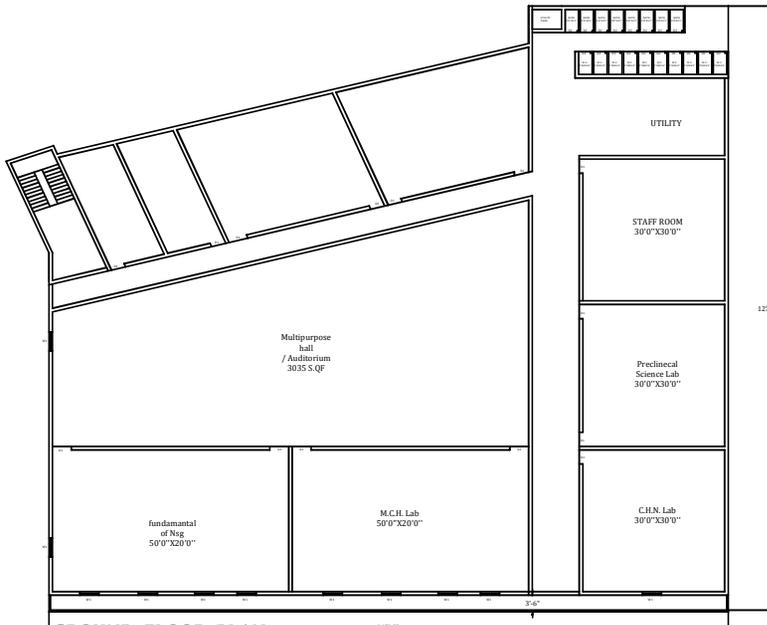
# SAHYADRI INSTITUTE OF B.SC NURSING EDUCATION, CHINCHOLIRAO LATUR, PIN-413512



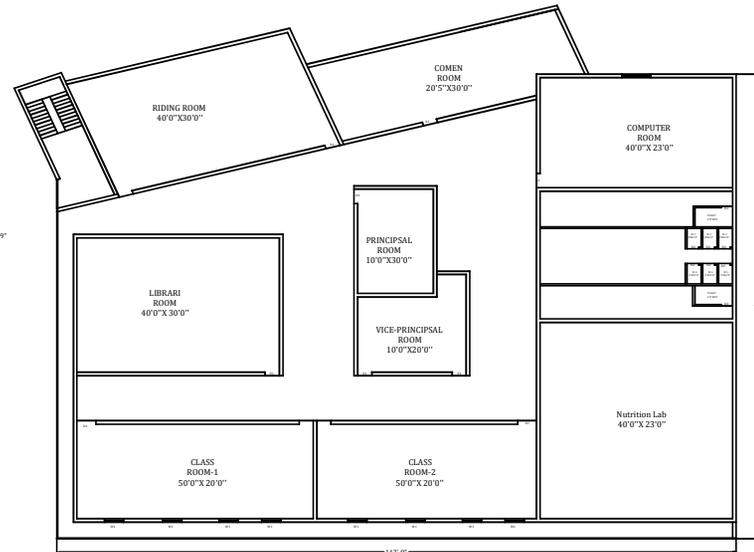
FRONT ELEVATION



SECTION ON A,A



GROUND FLOOR PLAN



FIRST FLOOR PLAN

PLAN OF SAHYADRI INSTITUTE OF NURSING EDUCATION(COLLEGE BUILDING )

SANCTIONING AUTHORITY

**PROPOSAL**  
 PROPOSED PLAN OF SHRI SAI BAHUDDHESHWYA  
 SAMAJI SEVA SANSTHA CHINCHOLIRAO DWARA  
 SANCHALIT  
 SAHYADRI INSTITUTE OF NURSING EDUCATION  
 IN GUT NO. GRAM P.NO  
 AT CHINCHOLIRAO LATUR FOR  
 DR.HANUMANT GORGA KINIKAR  
 DR.KALPANA HANUMANT KINIKAR

AREA STATEMENT	
TOTAL PLOT AREA	14123.07 SQ.M.
EXIST. G.F. B/UP AREA	1708.28 SQ.M.
EXIST.F.F.B/UP AREA	1313.89 SQ.M.
TOTAL B/UP AREA	3022.08 SQ.M.

SCHEDULE OF OPENINGS	
D1 DOOR	0.90X2.10
D2 DOOR	0.75X2.10
W1 WINDOW	1.50X1.20
W2 WINDOW	1.80X1.20
V VENTILATOR	0.45X0.90

OWNER SIGN 01

02

CONSULTANT



स्थापना 2011

# लातूर शहर महानगरपालिका

प्रपत्र - सी (पहा नियम - 5)

बॉम्बे नर्सिंग होम्स रेजिस्ट्रेशन अॅक्ट, 1949 चे कलम 5 अन्वये



क्रमांक : MC-01

नोंदणी / नुतनीकरण

बॉम्बे नर्सिंग होम्स रेजिस्ट्रेशन अॅक्ट, 1949 (मुंबई शुश्रूषागृह नोंदणी अधिनियम) अन्वये

श्री / श्रीमती डॉ. फिनीकर हनुमंत गोरोबा  
यांचे सह्याद्री मल्टीस्पेशलिटी अॅक्सीडेंट अँड न्युरोकेअर प्रा. लि. राजीव गांधी रोड  
नोंदणी क्रमांक MC-01 पुर्वीचा नोंदणी दिनांक 28.1.2022

नर्सिंग होम / मॅटर्निटी होम नोंदणीकृत केले असून सदरचे नर्सिंग होम / मॅटर्निटी होम मध्ये खालील प्रमाणे खाटाची नोंदणी / नुतनीकरण परवानगी दिनांक 31 मार्च ...2028 पर्यंत देण्यात येत आहे.

1) अत्यावश्यक खाटांची संख्या	:	30
2) प्रसुतीसाठी खाटांची संख्या	:	12
3) इतर रुग्ण खाटांची संख्या	:	58
4) एकुण खाटांची संख्या	:	100

खालील अटी व शर्तीस अधिन राहून नोंदणी / नुतनीकरणासाठी परवानगी देण्यात येत आहे.

- 1) सदरचे (Registration) नोंदणी हे केवळ अधिकृतपणे बांधलेल्या इमारती पुरतेच मर्यादित राहिल. (Registration) नोंदणी केल्यामुळे कोणतेही अनाधिकृत बांधकामाचा भाग नियमाकुल झाले असे समजता येणार नाही. त्यासाठी MRTTP ACT 1966 च्या तरतुदीनुसार होणाऱ्या कायदेशीर कार्यवाहीची संपुर्णतः जबाबदारी संस्थेची राहिल.
- 2) नुतनीकरणासाठी परिपूर्ण प्रस्ताव हा मुदतीच्या 90 दिवस अगोदर सादर करणे बंधनकारक राहिल. तसेच मुदतीच्या नंतर प्रस्ताव सादर केल्यास नुतनीकरण केले जाणार नाही.

ठिकाण : लातूर

दिनांक : WEF 01/04/2025

वैद्यकीय आरोग्य अधिकारी तथा  
स्थानिक पर्यवेक्षीय अधिकारी  
लातूर शहर महानगरपालिका, लातूर.

# लातूर शहर महानगरपालिका, लातूर

प्रपत्र - सी (पहा नियम- 5)

बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, 1949 चे कलम 5 अन्वये

क्रमांक:

MC-198

नोंदणी / नुतनीकरण

बॉम्बे नर्सिंग होम्स रजिस्ट्रेशन अॅक्ट, 1949 (मुंबई शुश्रूषागृह नोंदणी अधिनियम) अन्वये



श्री / श्रीमती डॉ

किणीकर कुलपणा हनुमंत

लातूर

यांचे

सह्याद्री मल्टीस्पेशलिटी हॉस्पिटल राजीवगांधी चौक लातूर

नोंदणी क्रमांक:

MC-198

पूर्वीचा नोंदणी दिनांक

28-10-2020

नर्सिंग होम / मॅटर्निटी होम नोंदणीकृत केले असून सदरचे नर्सिंग होम / मॅटर्निटी होम मध्ये

ICU खांटाची संख्या: .....प्रसुतीसाठीचे खांटांची संख्या .....8.....इतर रुग्णसाठीचे खाट:.....2.2.....

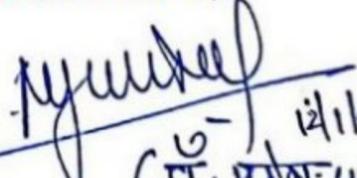
चालविण्यास नोंदणी / नुतनीकरण प्रमाणपत्र दिनांक 31 मार्च .....2026.....पर्यंत

खातीत अटी व शर्तीस अधीन राहून नोंदणी / नुतनीकरणसाठी परवानगी देण्यात येत आहे.

- 1) शासनाच्या किंवा ICMR च्या मार्गदर्शक सुचनाप्रमाणे ICU आणि General Ward मधील खांटांची स्थिती किंवा संख्या किंवा इमारती मध्ये येण्याजाण्याच्या मार्गाबाबत किंवा दराबाबत दिलेल्या सुचनानुसार कार्यवाही करणे बंधनकारक राहिल.
- 2) दरवर्षी फॉर्म B भरून घेऊन अग्निशमन विभागाचे फी भरणा करून नाहरकत प्रमाणपत्र सादर करणे बंधनकारक राहिल. अग्निशमन यंत्रणा सक्षम ठेवण्यासाठी विभागाने दिलेल्या सर्व सुचनांचे तंतोतंत पालन करणे बंधनकारक राहिल. त्यासाठी स्वतंत्रपणे 24 तास कार्यक्षम अधिकारी व कर्मचारी नियुक्ती करून कार्यरत ठेवणे बंधनकारक आहे. आगीपासून कोणतीही घटना घडल्यास, त्यापासून होणा-या दायित्वाची जवाबदारी संचालक मंडळावर राहिल.
- 3) घनकचरा तसेच जैव वैद्यकीय कचरा (Biomedical Waste) नियम 2016 प्रमाणे सर्व सुचनांचे पालन करणे बंधनकारक राहिल.
- 4) सदरचे (Registration) नोंदणी हे केवळ अधिकृतपणे बांधलेल्या इमारती पुरतेच मर्यादीत राहिल. (Registration) नोंदणी केल्यामुळे कोणतेही अनाधिकृत बांधकामाचा भाग नियमाकुल झाले असे समजता येणार नाही. त्यासाठी MRTF ACT 1966 च्या तरतुदीनुसार फौजदारी कायदेशीर कार्यवाही संपुर्णतः जवाबदारी संस्थेची राहिल.
- 5) कोणत्याही प्रकारचे साहित्यामध्ये किंवा मनुष्यबळामध्ये बदल झाला असेल किमान 7 (सात) दिवसांच्या आत नाव, पत्ता, मो.क्र., प्रमाणपत्रासह माहिती आरोग्य विभाग मनपा येथे सादर करावे.
- 6) रुग्णालयाच्या Structure नकाशामध्ये कसल्याही प्रकारचे बांधकाम करावयाचे असल्यास, मनपाची पुर्व परवानगी घेतल्याशिवाय करता येणार नाही. तसे आढळून आल्यास महाराष्ट्र प्रादेशिक नगर रचना अधिनियम 1966 च्या तरतुदीनुसार रुग्णालयाचे संचालक मंडळ तसेच डॉक्टर स्वतः कार्यवाहीस पात्र ठरेल.
- 7) या नोंदणीसाठी किंवा रुग्णालयाच्या इमारतीतील खांटांच्या संख्या / व्यवस्थेबाबत / इलाजाच्या दराबाबत शासनाने तसेच मनपाने निर्गमित केलेले / आदेशाचे अंमल बजावणी करणे / पालन करणे बंधनकारक राहिल.
- 8) दिलेल्या शपथपत्रानुसार अग्निशमन विभागाचे नाहरकत 3 (तीन) महिन्यात सादर केले नसल्यास किंवा वरील एकही अटी / शर्तीचे उल्लंघन झाल्यास देण्यात आलेली सदर परवानगी आपोआप पूर्वलक्षी प्रभावाने रद्द झाल्याचे समजण्यात येईल.

ठिकाण: लातूर

दिनांक: 12/1/2024

  
(डॉ. महेश पाटील)  
आरोग्य अधिकारी तथा  
स्थानिक पर्यवेक्षकीय अधिकारी  
लातूर शहर महानगरपालिका, लातूर







**Adv.Sadashiv S.Rajure,**  
R/o. Govindagraj Sadan,  
Shyam Nagar,Latur,  
Tq. & Dist.Latur.  
(Cell No.9822372128)

Date :26/06/2024

**SEARCH & TITLE CLEARANCE REPORT**

**TO WHOM IT MAY CONCERN**

**Sub.** :Title search report in respect of of bearing its land gat No.3, total Adm.00 H.34 R. situated at Chincholiraowadi, Tq.Dist.Latur, which is on the name of Goroba Mordi Kamble, R/o. Kininaware, Tq.Ausa, Dist.Latur.

**R/Sir,**

As per your instructions I have conducted legal scrutiny of aforesaid land property and conducted the search of available record till 2024 from the sub-registrar office, Latur trace record for last 26 years from 1997 to 2024 to till date and submit my report as under :

**Description of documents scrutinized and verified**

I have examined and verified the documents as mentioned below :

- 1) Copy of 7/12 extract of land gat No.3, situated at Chincholiraowadi, Tq. Dist. Latur belonging Goroba Mordi Kinikar, R/o. Kininaware, Tq.Ausa, Dist.Latur.

- 2) Copy of 7/12 extract of land gat No.3, situated at Chincholiraowadi, Tq. Dist. Latur of previous owner Sajid Babamiya Patel, R/o. Chincholiraowadi, Tq.Dist. Latur.
- 3) Copy of mutation entry No. sanctioned by Talathi Sajja, Chincholiraowadi, Tq.Dist.Latur.
- 4) Copy of sale deed bearing day book No.3816/2016 dt.01.03.2016.

**DETAILS SEARCHES, INVESTIGATION AND FINDINGS AFTER SCRUTINY OF DOCUMENTS.**

- 1) How the present land owner acquired title over the property ? - By ancestral.
- 2) Whether all previous deeds and links ,documents till in the name of present land owners is available ?  

**-Yes,previous documents are available.**
- 3) Whether seller has transferred clear legal, marketable and free from all encumbrances title in favour of present land owners ? - **Yes.**
- 4) Year of search conducted in respect of property - **26 years from 1997 to 2022.**
- 5) Whether any defect in contents of title deeds ? - **No defect is found.**

- 6) Are the chain of title deeds are complete and genuine **-Yes.**
- 7) What is the nature of title of the present owner ? **- Full ownership right**
- 8) Whether chain of title is complete and ownership in the name of present land owners ? **- Chain of title is complete and ownership in the name of present land owner is legal.**

**HISTORY OF TITLE :**

By the receipt in the office of sub-registrar Latur, bearing receipt No. dt.26/06/2024. I traceout the title in the following manner.

- 1) That, originally the father of Sajid Babamiya Patel owned the Adm. 00 H. 47 R. from & out of gat No.3. Thereafter, father of Sajid Babamiya Patel got partitioned the above land & in that partition Sajid Babamiya Patel got the above land Adm.00 H.47 R. to his share. Subsequently Sajid Babamiya Patel has mutated his name to the concerned revenue record as per the said partition. Therefore, the Sajid Babamiya Patel has sold the land Adm.00 H. 34 R. to one Goroba Mordi Kamble by way of registered sale deed bearing day book No.3816/2016 dated

18/10/2016. As per the said sale deed Goroba Mordi Kamble mutated his name to revenue record i.e. on 7/12 extract by sanctioning the mutation entry in his name bearing mutation entry No. & respectively by the concerned Talathi.

2) I have gone through the mutation entry No. \_\_\_\_ & \_\_\_\_\_ found that, it was sanctioned in the name of Goroba Mordi Kamble, R/o Chincholiraowadi, Tq. Dist. Latur by following all procedure of law.

**CONCLUSION :-**

Accordingly, the chain of title is completed and legally transferred to by way of registered sale deed as mentioned above.

**LEGAL OPINION :-**

1) I have examined the title deeds relating to the land situated at Chincholiraowadi, Tq. Dist. Latur, bearing its land gat No.3 Adm. 00 H.34 R. which is in the name of Goroba Mordi Kamble, boundaries of which are, as under :

**Towards East :-** Village Road.

**Towards West :-** Land of Gopal Sahebrao Darekar.

**Towards South :-** Remaining Land of Sajid Patel.

**Towards North :-** Remaining Land of Sajid Patel.

2) After perusing the all documents of the above described land , I found that, the said land Adm.00 H.34 R. is belongs to Goroba Mordi Kamble the said property is the self purchased land. I also found that, the Goroba Mordi Kamble has

been recorded to the revenue record i.e. 7/12 extract and 8/A extract of Tahsil Latur. So, now the above landed property is in the name of Goroba Mordi Kamble, R/o Chincholiraowadi, Tq. Dist. Latur, in revenue record and they are the owners in possession of said property. Likewise, I also searched the record of above property in sub-registrar office, Latur for the period of 26 years i.e. from 1997 to 2024, it is found that, the said land is free from all encumbrances and readily marketable one. As well as after perusing the all documents in respect of the above landed property, I come to the conclusion that, Goroba Mordi Kamble has not taken any loan on the said land, therefore, there is no any mortgage, lien on the said land till today.

Hence this search report.

Yours sincerely

**Adv.Sadashiv S.Rajure**



**Encl : Receipt No. \_\_\_\_\_ dt.26/06/2024 from Sub-registrar office, Latur.**



लातूर शहर महानगरपालिका, लातूर  
"अग्निशमन व आणीबाणी सेवा मुख्यालय"

महाराष्ट्र आग व जीवसंरक्षक कायदा 2006(6 डिसेंबर 2007) महा. आग व जीवसंरक्षक अधिनियम 2009]

जाक्र.लाशमनपाला/अग्नि-नाप्रप/ 09 /2024-25

दिनांक:-02.01.2025

" नाहरकत प्रमाणपत्र "  
[ नुतनिकरण ]

प्रमाणित करण्यात येते की, जागा मालक डॉ.सौ.कल्पना हनुमंत किनीकर यांचे मनपा इमारत क्रमांक R-1-489/1 पत्ता - औसा रोड, लातूर. येथे यांचा व्यवसाय " दवाखाना " सहयाद्री मल्टीस्पेशालीटी हॉस्पिटल मध्ये राष्ट्रीय बांधकाम संहिता-2016 आणि मुंबई प्रांतीय महानगरपालिका अधिनियम 1949 चे पोटकलम 63(5) 285 ते 289,376(1&A) आणि 386-1 व महापालिका बांधकाम विकास नियंत्रण नियमावलीतील अनुशंगीक तरतुदी आणि कायदे/नियम वखार महामंडळ मॅन्युअल /पेट्रोलियम कायदा 1939/विस्फोटक कायदा1884/गॅस कायदा-नियम2004/चित्रपट अधिनियम1966 /डी.एस.पी.कायदा 1953 /1963 आणि इतर अनुशंगीक कायदा व नियमासह महाराष्ट्र आग व जीवसंरक्षक कायदा 2006 नियम2009 मधिल नमुना 'आय' कलम5(5) नियम8 अंतर्गत पहाणी अहवालान्वये इमारत वर्गिकरण संस्थात्मक (संस्थेच्या) इमारती- ग-1(क) (2) मधिल तरतुदी नुसार वरिल वास्तूमध्ये परिपूर्ण अग्निशमन उपकरणाची व सुरक्षेची उपाय योजना केल्याचे दिसुन आल्याने खालिल अटी व कार्यालयीन नोटीस, आणि नमुना 'जे' कलम 6 व नियम9(1) मधील Requirements च्या अधिन राहुन, सादर केलेले फॉर्म 'ब' नुसार सदरचे नाहरकत प्रमाणपत्र नुतनिकरण करण्यात येत आहे.

सदरील प्रमाणपत्र हे दि.28.07.2024 ते 27.07.2025 पर्यंत वैध राहिल.

नुतनिकरणाचा तपसिल

\* दि.28.07.2024 ते 27.07.2025 पा.क्र.0041/14612 दिनांक 01.01.2025.

  
प्रभारी अग्निशमन अधिकारी  
मुख्य अग्निशमन अधिकारी  
लातूर शहर महानगरपालिका, लातूर  
मुनी एम.आय.डी.सी.लातूर

नियम व अटी

1. अग्निशमन उपकरणे जोडणी व पहाणी संबंधीत अधिकारी कालबद्ध कालावधीत कॅव्हाही करतील.
2. अग्निशमन उपकरणे पूर्व परवानगीशिवाय इतरत्र स्थलांतरीत केल्यास वा बंद दिसुन आल्यास आणि कागदपत्रे खोटे आढळून आल्यास / न्याय प्रविष्ट झाल्यास आपोआप NOC रद्द होईल वा करण्यात येईल.
3. नाहरकत प्रमाणपत्र वरिल प्रमाणेचा वैध कालावधी संपण्यापूर्वीच नुतनिकरण करून घ्यावे. अन्यथा विलंब शुल्क आकारण्यात येईल.
4. प्रत्येक पाच वर्षांनंतर नविन प्रक्रिया करून नविन NOC हस्तगत करावे लागेल.
5. अग्निशमन उपकरणाची फिटींग / देखभाल लायसन्स प्राप्त अभिकरणकर्ता मार्फतच करून घेणे बंधनकारक राहिल.